DATe: 05-03-2016
SUBJECT: SOCIOLOGY
SUBJECT CODE: 05
TIME: 2.00 pm to 5.00 pm

MAXIMUM MARKS: 200
TOTAL DURATION: 210 Minutes
MAXIMUM TIME FOR ANSWERING: 180 Minutes

MENTION YOUR REGISTER NUMBER

QUESTION BOOKLET DETAILS
QUESTION BOOKLET SERIAL NO. & VERSION NO.
XXXXXX

DOs:
1. Check whether the Register No. has been entered and shaded in the respective circles on the OMR answer sheet.
2. Check whether the Centre Code has been entered and shaded in the respective circles on the OMR answer sheet.
3. Check whether the subject name has been written and the subject code has been entered and shaded in the respective circles on the OMR answer sheet.
4. This question booklet will be issued to you by the invigilator after the 2nd bell i.e., after 1.55 pm.
5. The serial number of this question booklet should be entered on the OMR answer sheet.
6. The version number of this question booklet should be entered on the OMR answer sheet and the respective circles should also be shaded completely.
7. Compulsorily sign at the bottom portion of the OMR answer sheet in the space provided.

DONTs:
1. The timing and mark's printed on the OMR answer sheet should not be damaged / mutilated / spoiled.
2. The 3rd Bell rings at 2.00 pm, till then;
   • Do not remove the seal on the right hand side of this question booklet.
   • Do not look inside this question booklet.
   • Do not start answering on the OMR answer sheet.

IMPORTANT INSTRUCTIONS TO CANDIDATES
1. This question booklet contains 100 questions and each question will have one statement and four distracters (Four different options / choices.)
2. After the 3rd Bell is rung at 2.00 pm, remove the seal on the right hand side of this question booklet and check that this booklet does not have any unprinted or torn or missing pages or items etc., if so, get it replaced by complete test booklet. Read each item and start answering on the OMR answer sheet.
3. During the subsequent 180 minutes:
   • Read each question carefully,
   • Choose the correct answer from out of the four available distracters (options / choices) given under each question / statement.
   • Completely darken / shade the relevant circle with a blue or black ink ballpoint pen against the question number on the OMR answer sheet.

Correct method of shading the circle on the OMR answer sheet is as shown below:

A  B  C  D

4. Please note that even a minute unintended ink dot on the OMR answer sheet will also be recognized and recorded by the scanner. Therefore, avoid multiple markings of any kind on the OMR answer sheet.
5. Use the space provided on the question booklet for Rough Work. Do not use the OMR answer sheet for the same.
6. After the last bell is rung at 5.00 pm, stop writing on the OMR answer sheet and affix your left hand thumb impression on the OMR answer sheet as per the instructions.
7. Hand over the OMR answer sheet to the room invigilator as it is.
8. After separating the top sheet, the invigilator will return the bottom sheet replica (candidate’s copy) to you to carry home for self evaluation.
9. Preserve the replica of the OMR answer sheet for a minimum period of ONE year.
10. In case of any discrepancy in the English and Kannada Versions, the English version will be taken as final in case of Compulsory Paper – III and Optional Papers, except the languages of optional paper.
1. Who defined deviance as a "gap between cultural goals and institutional means to achieve them"?
(A) Emile Durkheim/ ಎಮೈಲ್ ಡರೆಕೈಗಾಂ
(B) Ralf Dahrendorf/ ಯಹಲ್ಪ ಡಸಯೆಾಂಡಹರ್ಫಗ
(C) Randall Collins/ ಯಹಾಂಡಲ್ರಹಲಿನ್ಸ್
(D) Robert K. Merton/ ಯಹಫರ್ಟಗ ರೆ ಭರ್ಗನ್ಸ

2. Who studied Indias Villages in a scientific manner for the first time?
(A) M.N. Srinivas/ ಎಾಂ. ಎನ್ಸ.ಶ್ಯೇನಿವಹಸ್
(B) K. Eshwaran/ ರೆ. ಈವವಯನ್ಸ
(C) Sir Henry Maine/ ಷರ್ಹೆನಿಯಮೇನ್ಸ
(D) S.C. Dube/ ಎಸ್ಸ್.ಸ್ತ್ರೆದುಫೆ

3. Who expressed the view that demographic density is a major determinant of societal evolution?
(A) Georg Simmel/ ಜಹರ್ಜಗ ಸ್ಥಮಲ್
(B) Emile Durkheim/ ಎಮೈಲ್ ಡರೆಕೈಗಾಂ
(C) Talcott Parsons/ ಟಹಲ್ಹಾರ್ಟ ಩ಹಷಗನ್ಸ್
(D) Lewis Coser/ ಲೆವಿಸ್ರೆ ೇಷರ್

4. Who among the following expounded the theory of Socio–cultural change?
(A) Robert Redfield/ ಯಹಫರ್ಟಗ ಯೆಡಿಪೇಲ್್
(B) Pitirim A. Sorokin/ ಪಿಟ್ರಯಮ್ ಎ. ಸಹಯೆ ಕಿನ್ಸ
(C) Charles H. Cooley/ ಅಂಜು. ಎಚ್.ಔ ಲ್ೆ
(D) Edward B. Taylor/ ಎಡವರ್ಡಗ ಬಿ. ಟೆೈಲರ್

5. The Government of Mysore/Karnataka appointed Committees/Commissions to identify backward classes for initiating certain welfare measures. Identify the year in which the reports of the Committees/Commissions were submitted. Match the names of the Committees/Commissions given in List – I with the year in which the reports were submitted shown in List – II
List – I (Committee/Commission)
a. Havanur Commission
b. Venkataswamy Commission
c. Naganagowda Committee
d. Sir Leslie Miller Committee
List – II (Year)
1. 1961
2. 1975
3. 1986
4. 1988
5. 1918
(a) Havanur Commission/ ಹಹ಴ನ ಯುಆಯೇಖ
(b) Venkataswamy Commission/ ವೆಂಕಾಟಸ್ವಮಿ ಕವೆಯವಿ
(c) Naganagowda Committee/ ನಾಗುಖ ಕುಡಿಕೆ
(d) Sir Leslie Miller Committee/ ಸರ್ ಲೀಸಿ ಮಿಲರ್ ಕೆಮಿಟ್ಯೂನ್
b. Vilfredo Pareto

c. George Mosca

d. Robert Michels

6. Match the thinkers in List – I with the concepts in List – II and choose the correct answer from the codes given below:

List – I (Thinkers)
a. Vilfredo Pareto
b. Cart Wright Mills
c. George Mosca
d. Robert Michels

List – II (Concepts)
1. Power Elite
2. The Ruling Class
3. Iron Law of Oligarchy
4. Circulation of Elites
5. Power Confluence

Codes: / ಸೋನೊದೌಂಕೆ:
(A) a–2, b–3, c–1, d–5
(B) a–2, b–3, c–1, d–4
(C) a–3, b–5, c–2, d–4
(D) a–4, b–3, c–5, d–2

6. Match the thinkers in List – I with the concepts in List – II and choose the correct answer from the codes given below:

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(A) a–2, b–3, c–1, d–5
(B) a–2, b–3, c–1, d–4
(C) a–3, b–5, c–2, d–4
(D) a–4, b–3, c–5, d–2

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Codes: / ಸೋನೊದೌಂಕೆ:
(A) a–2, b–3, c–1, d–5
(B) a–2, b–3, c–1, d–4
(C) a–3, b–5, c–2, d–4
(D) a–4, b–3, c–5, d–2

7. Arrange the following sub–stages of social change in the Theological stage according to Auguste Comte, choosing the correct answer from the codes given below:

1. Monotheism
2. Atheism
3. Polytheism
4. Fetishism

Codes : / ಸೋನೊದೌಂಕೆ:
(A) 1, 2 and 4/1, 2, 4
(B) 3 and 4/3, 4
(C) 2, 3 and 1/2, 3, 1
(D) 4, 3 and 1/4, 3, 1

8. Who among the following is considered the first woman sociologist?

(A) Jane Addams/

(B) Mary Jo Deegan/

(C) Alice S. Rossi/
9. Match the following and choose the correct answer from the codes given below:

List – I
a. Life world
b. Asylum
c. Relative Deprivation
d. Trained Incapacity
e. Casual Crowd
f. Culture of Poverty

List – II
1. Samuel Stouffer
2. Thorstein Veblen
3. Edmund Hussrel
4. Erving Goffman
5. Oscar Lewis
6. Herbert Blumer

Codes: / ಸಹಭಜಿಔನಿಮಾಂತ್ಯಣದವಿಧಖಳು ವೆೈವಿಧಮತೆ ಇದೆ.
(A) a–4, b–2, c–3, d–6, e–5, f–1

10. The analysis of forms of social control in sociological literature differs considerably. Match the sociologists by different terminological schemes that they have used to refer to different forms of social control. Choose the correct answer from the codes given below:

Sociologists
a. Edward A. Ross
b. Kimball Young
c. Karl Mannheim
d. Richard T. LaPiere

Forms of Social control
1. Positive and Negative
2. Direct and Indirect
3. Formal and Informal
4. Co–ersive and Liberal
5. Authoritarian and Democratic

Codes: / ಸಹಭಜಿಔನಿಮಾಂತ್ಯಣದವಿಧಖಳು ವೆೈವಿಧಮತೆ ಇದೆ.
(B) a–2, b–1, c–4, d–3, e–6, f–5
(C) a–3, b–4, c–1, d–2, e–6, f–5
(D) a–1, b–6, c–3, d–5, e–4, f–2
5. Antarctica contains the largest store of fossil fuel.

Codes: / संबंधित:

(A) a–3, b–1, c–2, d–5
(B) a–4, b–3, c–2, d–4
(C) a–2, b–3, c–4, d–5
(D) a–1, b–2, c–3, d–4

11. `Actionalism` as a radical theoretical framework was developed by:

(A) Robert K. Merton/ ರೆ ತ್ತ್ತೆ ಸತ್ತೆಂಣ
(B) Talcott Parsons/ ಟಹಲ್ಹಾರ್ಟ ಩ಹಷಗನ್ಸ್
(C) Emile Durkheim/ ಎಮೈಲ್ ಡರೆಕೈಗಾಂ
(D) Alain Touraine/ ಅಲ್ೆೈನ್ಸ ಟೆ ಯೆನ್ಸ

12. According to Cesare Lombroso:

(A) Criminality is the product of socialization / ಅಭ್ಯಾಸವಿಕೆ ಭಾಬವೇಳೆ ಪೂರ್ವಸ್ಥಾನಮಾದ ಮಾಹಿತಿ
(B) Biological traits cause criminal behaviour/ ಜೀವಿತ ಲಕ್ಷಣಾಂಕಿತ ಅಭ್ಯಾಸದಲ್ಲಿಯುದ್ದಮ
(C) Women commit lesser number of crimes than men/ ಪ್ರತ್ಯೇಕ ವಿರುದ್ಧ ಅಥ್ಯಂತ ಹೆಸರತ್ನದದ ಮಲ್ಲಿವೆಯಿಂದಕ್ಕೆ ಆಕಸಮಾಯವನ್ನನೆಯಲ್ಲಿಯುದ್ದಮ
(D) Mental illness causes crime/ ಮನೋಹರ ಅಭ್ಯಾಸದಲ್ಲಿಯುದ್ದಮ ಬಿಯಿಂದ

13. Who referred to `integrative orientation` and `alienating orientation` as the two types of social movements?

(A) Rajani Kothari/ ರಾಜಾಣಿ ಕೋತಾರಿ
(B) Kathleen Gough/ ಕಾಥ್ಲೆನ್ ಗೌಧಿನಿ
(C) Andre Beteille/ ಆಂಬೇಟಿಳ್ಳು
(D) Yogendra Singh/ ಯೋಜ್ಣದ್ರಿಂಗ್ಕೇಶ್

14. Which of the following tribes initiated the Jharkhand Movement?

(A) Bhil/ ಭಿಳ್
(B) Bodo/ ಬೊಡೋ
(C) Santhal/ ಷಾಂಥಲ್
(D) Birhor/ ಬಿಹೆರ್

15. Match the following and choose the correct answer from the codes given below:

List – I
a. Jamindari system
b. Jagirdari system
c. Mahalwari system
d. Ryotwari system

List – II
1. Every registered holder of land is its proprietor
2. Land is held jointly
3. All the land in the village owned by a single person
4. Land granted and owned by receiver

(A) a. Jamindari system
(B) b. Jagirdari system
(C) c. Mahalwari system
d. d. Ryotwari system

List – I
1. a. Jamindari system
2. b. Jagirdari system
3. c. Mahalwari system
4. d. Ryotwari system

List – II
1. a. Jamindari system
2. b. Jagirdari system
3. c. Mahalwari system
4. d. Ryotwari system

5  MASTER
3.ගಹಯಭದ ಎಲ್ಹಿ ಜಮಿೇನಿಗೆ ಏಔ ಑ಡೆತ್ನ
4.ಅನುದಹನಿತ್ ಬ ಮಿಮ ಸ್ಥವೇಔೃತ್ಯ ಑ಡೆತ್ನ

Codes: / ಸಂಕೋಚಗಾಯ:
(A) a–1, b–3, c–4, d–5  (B) a–2, b–1, c–3, d–2
(C) a–4, b–2, c–3, d–1  (D) a–3, b–4, c–2, d–1

16. Who among the following has demonstrated that there is
a linkage between family, kinship and mode of production?

(A) K. M. Kapadia/ ಅ.೪. ಕಪಾಡಿಯ
(B) Louis Dumont/ ಲೂಯುಸ್ ದುಮೊೇಾಂರ್ಟ
(C) Iravati Karve/ ಐರವತಿ ಕರ್ವೆ
(D) K. Athleen Gough/ ಕೇ.ಐನ್ಥಲಿನ್ಸ್ ಗೌಂ

17. Which of the following sampling methods is suitable
when there is no prior knowledge about
the population under study?

(A) Convenience sampling/ ಅನುಔ ಲಔಯ ಭಹದರಿ
(B) Purposive sampling/ ಉದೆದೇವ಩ೂ಴ಗಔ
(C) Quota sampling/ ಩ಹಲು ಭಹದರಿ
(D) Snowball sampling/ ಸೆ ನೇಫಹಲ್

18. In the consideration of human ecologist
McKenzie, which of the following patterns
urban ecological processes would generally
take?

(A) Concentration, Decentralization, Segregation, Centralization and Succession/
(B) Centralization, Decentralization, Concentration, Segregation and Invasion/
(C) Concentration, Centralization, Segregation, Invasion and Succession/
(D) Concentration, Segregation, Centralization, Succession and Invasion/

19. Which of the following denotes the four basic
features of kinship in North India?

(A) Territoriality, genealogy, incest taboos and
local exogamy./ ಩ಹಯದೆೇಶ್ಔತೆ, ಴ಾಂಶಹ಴ಳಿ, ನಿಷೆೇದಿತ್
ಷಾಂಫಾಂಧಖಳೆಾಂದು ಷಿಳಿೇಮ
(B) Blood relations, affinal relations, exogamy
and exchange relations./ ಯಔುಷಾಂಫಾಂಧಖಳು, ಯೆೈವಹಹ ಷಾಂಫಾಂಧಖಳು,
ರೆೇಾಂದಿಯೇಔಯಣ, ಐಂದತೆ ಅತಿಔಯಭಣ
(C) Clans, tribes, exogamous groups and
endogamous groups./ ಹೆ ಯವಿವಹಸದಿಾಂದ
ಆಸ್ಠುತ್ವರೆಾ
20. Total Dependency Ratio is:
(A) Women dependent on men/
(B) Farmers dependent on urban markets/
(C) Unemployed dependent on the employed/
(D) Children and old dependent on adult population/

21. The term `Ageism` in Sociological literature implies:
(A) Rule by the aged/
(B) Rule of the nature of ageing/
(C) Way of Life of the aged/
(D) Discrimination against the aged/

22. Match the following Concepts in List – I with the Thinkers in List – II and choose the correct answer from the codes given below:

<table>
<thead>
<tr>
<th>List – I (Concepts)</th>
<th>List – II (Thinkers)</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. McDonaldization</td>
<td>1. Anthony Giddens</td>
</tr>
<tr>
<td>b. Risk Society</td>
<td>2. George Ritzer</td>
</tr>
<tr>
<td>c. Pre Industrial City</td>
<td>3. Surjit Sinha</td>
</tr>
<tr>
<td>e. Joking Relationships</td>
<td>5. Gideon Sjoberg</td>
</tr>
</tbody>
</table>

Codes: / ರೆಳಗೆ ನಿೇಡಿಯು಴
(A) a–6, b–3, c–4, d–5, e–2, f–1
(B) a–1, b–4, c–5, d–6, e–3, f–2
23. When the study universe is scattered which of the following sampling methods is used? 
(23) a–2, b–6, c–5, d–1, e–4, f–3
(a) Quota sample/
(b) Cluster sample/
(c) Stratified sample/
(d) Systematic sample/

24. A social movement depends on:
1. A goal
2. An organization
3. A programme
4. A set of values
Choose the correct answer from the codes given below:
(A) 1, 2, 3 and 4/ 1, 2, 3
(B) 1 and 2/ 1
(C) 1, 3 and 4/ 1, 3
(D) 1, 2 and 3/ 1, 2

25. Judging another culture solely by the values and standards of one’s own culture is:
(A) Xenocentrism/
(B) Ethnocentrism/
(C) Eurocentrism/
(D) Androcentrism/

26. A research design that is used when data have to be collected from more than one case and from two or more variables to analyse the nature of their relation is called:
(A) Multi–sectional research design / 
(B) Inter–sectional research design/ 
(C) Cross–sectional research design / 
(D) Intra–sectional research design/ 

27. Which one of the following explains the approach which takes the factors of race, colour, religion, gender and national origin into consideration in an attempt to mitigate the oppression of under–represented social groups?
(A) Xenocentrism/
(B) Ethnocentrism/
(C) Eurocentrism/
(D) Androcentrism/
28. Given below are two statements, one labelled as Assertion (A) and the other labelled as Reason (R).
Assertion (A): Violence against the elderly is on the increase in Indian families today.
Reason (R): Economic dependence of the elderly on their children creates tensions between Parents and children.

In the context of the above two statements, mark the correct answer by using the codes given below:

Codes: /
(A) Both (A) and (R) are true and (R) is the correct explanation for (A).
(B) Both (A) and (R) are true but (R) is not the correct explanation for (A).
(C) (A) is true but (R) is false.
(D) (A) is false but (R) is true.

29. Match the books in List – I with the authors in List – II and choose the correct answer from the codes given below:

List – I (Books)
a. The School as a Conservative Force: Scholastic and Cultural Inequalities
b. Democracy and Education
c. Pedagogy of the Oppressed
d. Education and Society

List – II (Authors)
1. Paulo Freire
2. Alan Sadovnik
3. Pierre Bourdieu
4. John Dewey
5. A.K.C. Ottoway

Codes: /
(A) a. b. c. d. e.
(B) a. b. c. d. e.
30. The two aspects of social control are:

(A) Pressure oriented and value oriented/ ಑ತ್ುಡಹಭಿಭುಕ ಭತ್ುು ಭೌಲ್ಹಮಭಿಭುಕ

(B) Power oriented and norms oriented/ ಅಧಿರಹಯಹಭಿಭುಕ ಭತ್ುು ನಿಮಭಹಭಿಭುಕ

(C) Culture oriented and ethics oriented/ ಷಾಂಷೃತಿ ಭತ್ುು ನೆೈತಿರಹಭಿಭುಕ

(D) Control oriented and religion oriented/ ನಿಮಾಂತ್ಯರ್ಹಭಿಭುಕ ಭತ್ುು ಧಭಹಗಭಿಭುಕ

Codes: /

(A) Both (A) and (R) are true and (R) is the correct explanation of (A).

(B) Both (A) and (R) are true, but (R) is not the correct explanation of (A).

(C) (A) is true, but (R) is false.

(D) (A) is false, but (R) is true.

31. The Movement led by Basaveshwara in the 12th century had preached:

(A) Polytheistic practice/ ಫಸುದೆೇ಴ತಹಯಹಧನೆ

(B) Monotheistic practice/ ಏಔದೆೇ಴ತಹಯಹಧನೆ

(C) Abolition of idol worship/ ವಿಖಯಹಹಯಹಧನೆಮ

(D) Theistic practice/ಆಸ್ತುಔತೆ

32. Given below are two statements, one labelled as Assertion (A) and the other labelled Reason (R).

Assertion (A) : Poverty can be defined objectively by the concept of relative deprivation.

Reason (R) : Poverty is determined by social circumstances.

In the context of the above two statements, Mark the correct answer from the codes given below:

(A) Culture and Society/ ಔಾಂಡಿಂ ಈಕ್ಯಾಂತನೇ

(B) Indian Society and Culture: Continuity and Change/ ಇಾಂಡಿಮನ್ಸ ಸೆ ಸೆೈಟ್ರ ಔಾಂಡಿಂ ಔಾಂಟ್ರನುಮಯಿಟ್ರ

(C) Family and Kin in Indo–European Culture/ ಕಿನ್ಸೆೈಂಡೆಎಂ ಯೆ ೇಪಿಮನ್ಸ
34. Who is NOT a Structural Functionalist among the following?
(A) Emile Durkheim/ ಎಮೈಲ್ಡೆರ್ಕ್ಸ್ಮೆರ್ಡಿಮ್
(B) Robert Merton/ ವಿಸ್ತರಂಗ
(C) George Herbert Mead/ ಜೆಫ್ರೆಟ್ಮ್ಯಾಡಿಮ್
(D) Herbert Spencer/ ಪ್ಲೀಟ್ಸ್ಪರ್ನ್

35. Who said "Households are factories that produce human personalities"?
(A) Talcott Parsons/ ತಾಲ್ಕೆಟ್ಪಾರ್ಸನ್
(B) William Goode/ ವಿಲಿಯ್ಮ್ಗೌಡ್
(C) Philip N. Cohen/ ಪಿಲಿಪ್ ಕೌನ್
(D) George Murdock/ ಜೇಫ್ರೆಟ್ಮ್ಯಾಡಿಮ್

36. Who among the following propounded the `Differential Association Theory of Deviance`?
(A) Howard Becker/ ಹೆರ್ಡ್ವಾರ್ಡ್ಬೆಕರ್
(B) Cesare Beccaria/ ಸೇಸ್ವೆರೇಬೆಸರ್
(C) Enrico Ferri/ ಎನ್ರಿಕೊ ಫೀರಿ
(D) Edwin H. Sutherland/ ಈಡಿನ್ ಹೆ. ಸರ್ಥಲ್ಫರ್

37. The first organised effort by Indian Muslims for religious reforms was by:
(A) Muslim League/ ಮಸುಲಿಮ್ಲಿಯನ್ಲ್ಯಾಂಗ್
(B) Wahabi Movement/ ವಹಬಿಮುಂದಾಮ್
(C) Sir Syed`s Movement/ ಸಿರ್ ಸೆಡ್ಜ್ಮುಂದಾಮ್
(D) Khilafat Movement/ ಖಿಲಾಫಾತ್ಮುಂದಾಮ್

38. The idea of `folk–urban continuum` was developed on the basis of studies conducted in:
(A) Mexico/ ಮೆಕ್ಸಿಕೊ
(B) Indonesia/ ಇಂಡಿನಾ
(C) Brazil/ ಬ್ರಾಹಿಂಡ್
(D) India/ ಇಂಡಿಯಾ

39. The expectations between a focal position and a number of other counter positions is best described by the term :
(A) Role relation/ ರೆಲ್ಯುಷನ್ಸ್
(B) Role set/ ರೋಲ್ಸೆಟ್
(C) Multiple roles/ ಮ್ಯೂಲ್ಟಿಪಲ್ಲ್ಯುಲರ್ ರೆಲ್ಯುಷನ್ಸ್
40. Who among the following defined culture as “a body of shared understanding”?

(A) Robert Redfield/ ರೋಬರ್ಟ್ ರೆಡ್ವಿಲಿ

(B) Edward B. Taylor/ ಎಡವರ್ಡಬಿ ಟೇಯಲ್

(C) James G. Frazer/ ಜೆಮ್ಸ್ ಫ್ರಾಸರ್

(D) William Ogburn/ ವಿಲಿಯಂ ಭಿಂಖ್ನ್

41. The concept ‘lumpen proletariat’ was coined by:

(A) Friedrich Engels/ ಫ್ರೀಡಿಷ್ಫಿಯರ್ ಇಂಗೇಲ್ಸ್

(B) Karl Marx/ ಫಾರ್ಮಸ್

(C) Vladimir Lenin/ ವಿಲಿಯಂದಂ ಲೆನಿನ್ಸ್

(D) Leo Tolstoy/ ಲೀಯೊಂ ಟೋಲ್ಸ್ಟೋಯ್

42. The ‘hypothetic–deductive’ method of scientific enquiry is associated with:

(A) Thomas Khun/ ಥೊಮ್ಸನ್ ಖೂನ್

(B) Ralf Dahrendorf/ ರ್ಯಾಲ್ ತಾಹರ್ಡಣಾರ್

(C) Alan Ryan/ ಅಲನ್ ಯೆರ್ಡಣಾರ್

(D) Karl Popper/ ಕಾರ್ಲ್ ಪೊಪರ್

43. The sociologist who is regarded as technological determinist of social change is:

(A) Thorstein Veblen/ ಥೋರ್ಸ್ಟೈನ್ ವೈಯೆಲ್ನ್

(B) Emile Durkheim/ ಎಮ್ಯುಲ್ ಡೂರ್ಕಹ್ಯಮ್

(C) William F. Ogburn/ ವಿಲಿಯಂ ಎಂಫಾರ್

(D) Pitirim Sorokin/ ಪಿತಿರಿಮ್ ಸೋರೂಕಿನ್

44. Who among the following defined culture as an essential response to human needs?

(A) Robert Redfield/ ರೋಬರ್ಟ್ ರೆಡ್ವಿಲಿ

(B) Ralph Linton/ ರಾಫ್ಲ್ ಲಿಂಟನ್

(C) Bronislaw Malinowski/ ಬ್ರೋಣಿಸ್ಲೋವ್ ಮಿಲ್ನೀಂಸ್ಕಾರ್

(D) A. R. Radcliffe Brown/ ಎಎರ್ಎಂಡಾರ್ ರೆಡ್ವಿಲಿ ಬ್ರೌನ್
46. Given below are two statements, one labelled as Assertion (A) and the other labelled as Reason (R).

**Assertion (A)**: Increasing job opportunities for women in the paid labour market leads to a higher acceptance rate of the small family norm.

**Reason (R)**: Cost of upbringing of a child is directly proportional to the employment status of the mother.

In the context of the above two statements mark the correct answer by using the codes given below:

- **(A)**: Both (A) and (R) are true and (R) is the correct explanation of A.
- **(B)**: Both (A) and (R) are true but (R) is not the correct explanation of A.
- **(C)**: (A) is true but (R) is false.
- **(D)**: (A) is false but (R) is true.

47. The sociologist who developed the notions of stratification that included both the institution and the conflict inherent in societal inequalities is:

- (A) Ralph Dahrendorf
- (B) Max Weber
- (C) Herbert Spencer
- (D) Talcott Parsons

48. Match the following thinkers in List – I who have written on the concept of Reference Group with their books given in List – II. Choose the correct answer from the codes given below:

**List – I (Thinkers)**
- a. Herbert Hyman
- b. Muzafer Sherif & Carolyn Sherif
- c. Robert K. Merton
- d. W. E. B. Du Bois
- e. Charles Newcomb
- f. Samuel Stouffer

**List – II (Books)**
1. Social Theory and Social Structure
2. Personality and Social Change
3. The Psychology of Status
4. An Outline of Social Psychology
5. The Souls of Black Folk
6. The American Soldier: Combat & Its Aftermath

- **(A)**: Herbert Hyman – I
- **(B)**: Muzafer Sherif & Carolyn Sherif – II
- **(C)**: Robert K. Merton – I
- **(D)**: W. E. B. Du Bois – I
49. Who among the following have given ‘contact’ and ‘communication’ as the two main conditions of social interaction?

(A) Park and Burgess

(B) Ogburn and Nimkoff

(C) MacIver and Page

(D) Horton and Hunt

50. Who reinterpreted ‘Urbanism’ as Ways of Life?

(A) Louis Wirth

(B) Herbert Gans

(C) Robert E. Park

(D) Peter Burgess

51. Structural Unemployment occurs when:

(A) Workers do not match the jobs

(B) Workers often change their jobs

(C) Increased age of retirement

(D) Unemployment of women

52. Match the following books with their authors from the details given in List–I and List–II and those the right answer from the codes below

List – I (Books)

a. Interrogating Caste

b. Caste, Its Twentieth Century Avatar

c. Caste, Class and Power

d. Castes and Tribes of Southern India

e. Writing Caste, Writing Gender: Reading Dalit Women’s Testimonies

f. Tribes and Castes of Bombay

Codes: / H 4, b 3, c 1, d 5, e 2, f 6

(A) a 4, b 3, c 1, d 5, e 2, f 6

(B) a 3, b 6, c 4, d 2, e 5, f 1

(C) a 3, b 4, c 1, d 5, e 2, f 6

(D) a 1, b 4, c 2, d 5, e 3, f 6
MASTER

The Constitution of India empowers the President to direct the Government to identify SCs, STs, OBCs and Minorities for protective discrimination by the State.

54. The Constitution of India empowers the
President to direct the Government to identify
SCs, STs, OBCs and Minorities for protective
discrimination by the State. Match the groups
as assertion (A) and the other labelled
reason (R).

(a) SC - (A)
(b) ST - (C)
(c) OBC - (B)
(d) Minorities - (D)

Codes: (A) (B) (C) (D)

53. Given below are two statements, one labelled
as assertion (A) and the other labelled
reason (R).

Assertion (A) : Student friendly teachers
face the problem of role strain because
they find it necessary to discipline their
students with stern measures.

Reason (R) : Role strain is a feeling of
difficulty or stress in fulfilling the
demands of one's role obligations.

Mark the correct answer from the codes given
below.

(A) Both (A) and (R) are true and (R) is the
correct explanation of (A).
(B) Both (A) and (R) are true, but (R) is not the
correct explanation of (A).
(C) (A) is true, but (R) is false.
(D) (A) is false, but (R) is true.
in List – I with the constitutional provisions in List – II. Choose the correct answer from the codes given below :

List – I (Groups)
- a. Scheduled Castes
- b. Scheduled Tribes
- c. Other Backward Classes
- d. Minorities

List – II (Constitutional Provisions)
1. Art. 342
2. Art. 370
3. Art. 340
4. Art. 341
5. Art. 29

55. Just as Public sociology is the conscience of Policy sociology, Critical sociology is the conscience of _______.

(A) Professional sociology/
(B) Urban sociology/
(C) Popular sociology/
(D) Everyday sociology/

56. Social facts are the hard realities in which sociologists are interested in exploring during their research on the empirical world. Social facts according to Durkheim are supposed to be:

(A) Social insights into collective behaviour/
(B) Only things that have been shown to be true/
(C) Ways of behaviour which are external to the individual/
(D) Information collected by official statistics/

57. Which of these is an example of a Non–
probability sample?
(A) Area sample
(B) Stratified sample
(C) Quota sample
(D) Purposive sample

58. Match the concepts in List – I with the thinkers in List – II and choose the correct answer from the codes given below:

List – I (Concepts)
a. Social Statics
b. Ethnomethodology
c. Status Reputational Model
d. Deschooling

List – II (Thinkers)
1. Harold Garfinkel
2. Lloyd Warner
3. Ivan Illich
4. Auguste Comte
5. Paulo Friere

Codes: / ರೆಳಗೆ ನಿೇಡಿಯು಴
(A) a–5, b–3, c–1, d–4
(B) a–4, b–3, c–2, d–1
(C) a–4, b–1, c–2, d–3
(D) a–5, b–3, c–4, d–2

59. If a Ph.D. degree holder works as a clerk in an office he/she may be considered:
(A) Unemployed
(B) Underemployed
(C) Paraemployed
(D) Ultraemployed

60. Match the following by choosing authors from List–I with their books given in List–II

List – I (Books)
a. The Laws of Imitation
b. Power and Morality
c. Philosophy of Money
d. The Polish Peasant in Europe and America

List – II (Authors)
1. Pitirim A. Sorokin
2. Florian Znaniecki and William I. Thomas
3. Gabriel Tarde
4. Georg Simmel
5. Max Weber

Codes: / ರೆಳಗೆ ನಿೇಡಿಯು಴
(A) a–5, b–3, c–1, d–4
(B) a–4, b–3, c–2, d–1
(C) a–4, b–1, c–2, d–3
(D) a–5, b–3, c–4, d–2
61. Cultural Pluralism is:

(A) Reorganisation of society into ethnic groups

(B) A practice of following other culture through conversion

(C) When small groups in a large society maintain their cultural identity

(D) When small groups get assimilated into the larger society

Codes: / ಸಂಖ್ಯೆಗಳು:

(A) a–1, b–3, c–2, d–5
(B) a–4, b–1, c–3, d–2
(C) a–2, b–5, c–1, d–3
(D) a–3, b–1, c–4, d–2

62. Who said that the word ‘Dalit indicates struggle for an egalitarian order’?

(A) Savitribai Phule/ ಸಾವಿತ್ರೀಭಯ ಫೂಲೆ

(B) Eleanor Zelliot/ ಎಲ್ಯನ್ ಜೆಲಿಯಿಟ್

Codes: / ಸಂಖ್ಯೆಗಳು:

(A) a–6, b–3, c–4, d–1, e–2, f–5
(B) a–5, b–4, c–3, d–6, e–1, f–2

63. Match the following and choose the correct answer from the codes given below:

List – I
a. Shamirpet
b. Dalena
c. Bisipara
d. Sripuram
e. Rampura
f. Shivapura

List – II
1. S.C. Dube
2. Andre Betelie
3. K. Ishwaran
4. M.N. Srinivas
5. Scarlet Epstein
6. F.G. Bailey

Codes: / ಸಂಖ್ಯೆಗಳು:

(A) a–1, b–3, c–2, d–5
(B) a–4, b–1, c–3, d–2
(C) a–2, b–5, c–1, d–3
(D) a–3, b–1, c–4, d–2

(C) Gail Omvedt/

(D) C. Parvathamma/
64. Match the concepts in List – I with the thinkers in List – II and choose the correct answer from the codes given below :

List – I (Concepts)
a. Symmetrical Family  
b. Casual Crowd  
c. Social Distance Scale  
d. Enculturation

List – II (Thinkers)
1. Emory S. Bogardus  
2. Herbert Blumer  
3. Michael Young and Peter Willmott  
4. Melville J. Herskovits  
5. Frédéric Le Play

Codes: /
(A) a–4, b–3, c–2, d–1  
(B) a–3, b–2, c–1, d–4  
(C) a–2, b–5, c–4, d–5  
(D) a–5, b–2, c–3, d–4

65. Who said "Representation of the world like the world itself is the work of men they describe it from their own point of view which they confuse with the absolute truth"?

(A) Shulamith Firestone/ ಶುಲಾಮಿಥ್ ಫೀರ್ಸ್ಟ್ನೈಟ್‌
(B) Simone de Beauvoir/ ಸೋಮ್ ಡೆ ಬೇವರ್ವ್
(C) Margaret Mead/ ಮಾರ್ಗೇಟ್ ಮೀಡ್
(D) Juliet Mitchell/ ಜೂಲಿಟ್ ಮಿಚೆಲ್

66. Who said that all cultures go through a regular succession of stages corresponding to spring, summer, autumn and winter?

(A) A. L. Kroeber/ ಆಲ್ಫ್ರಿಡ್ ಕ್ರೌಬರ್
(B) F. S. Chapin/ ಫೇಸ್ಟ್ ಚಾಪಿನ್
(C) A. J. Toynbee/ ಆಲ್ಫ್ರಿಡ್ ಟೇನ್ಬೀ
(D) Oswald Spengler/ ಒಸವ್ಲ್ಸ್ ಸ್ಪೆಂಗ್ಲರ್

67. Who divided religious organisations into ‘denominations’ and ‘cults’?

(A) Max Weber/ ಮಾಕ್ ವೆಬರ್
68. Over-urbanization is a situation that expresses:

(A) Higher density of urban population
(B) Growing size of urban population
(C) Inadequate economic avenues to the growing population
(D) Urban expansion into rural areas

69. Arrange the following thinkers in a chronological order:
1. Erving Goffman
2. Max Weber
3. Cart Wright Mills
4. Emile Durkheim

Choose the right answer from the codes given below:

(A) 1, 3, 2, 4
(B) 4, 2, 3, 1
(C) 4, 1, 3, 2
(D) 2, 4, 3, 1

70. G.S. Ghurye’s analysis of Indian society is categorised as:

(A) Subaltern
(B) Indological (Indological
(C) Oriental
(D) Occidental

71. Match the Acts in List–I with the year in which they were formulated as shown in List–II and choose the right answer from the codes given below:

List – I (Acts)
1. The Sexual Harassment of Women at Workplace (Prevention, Prohibition and Redressal) Act
2. The Pre-Conception and Pre-Natal Diagnostic Techniques Act
3. Equal Remuneration Act
4. The Family Courts Act

List – II (Year)
1. 1994
2. 2013
3. 1984
4. 1976
5. 1990

Choose the right answer from the codes given below:

(A) b – II, c – I, a – II
(B) b – II, c – I, a – I
(C) b – I, c – II, a – I
(D) b – I, c – II, a – II
72. The proponent of Leisure class theory is:

<table>
<thead>
<tr>
<th>Option</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>A</td>
<td>Thorstein Veblen/ ಥೊರ್ಸ್ತೀನ್ ವೆಫಿನ್ಸ</td>
</tr>
<tr>
<td>B</td>
<td>Karl Marx/ ಕಾರ್ಲ್ ಮಾರ್ಕಸ್</td>
</tr>
<tr>
<td>C</td>
<td>Lewis A. Coser/ ಲೀವಿಸ್ ಎ ಎಸರ್</td>
</tr>
<tr>
<td>D</td>
<td>Ralf Dahrendorf/ ರೆಲ್ ದಾಹ್ರೆಡ್ರೆಫ್</td>
</tr>
</tbody>
</table>

73. Who among the following said "history without sociology has no fruit and sociology without history has no root"?

<table>
<thead>
<tr>
<th>Option</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>A</td>
<td>Thomas B. Bottomore/ ಥೋಮಸ್ ಬಿ ಬೊಟ್ಮೋಟೊರ್</td>
</tr>
<tr>
<td>B</td>
<td>Arnold J. Toynbee/ ಅರ್ನೋಲ್ಡ್ಜೆ ಟೊಯ್ನ್బಿ</td>
</tr>
</tbody>
</table>
76. Match the concepts in List – I with the thinkers in List – II and choose the correct answer from the codes given below:

List – I (Concepts)
a. Value neutrality
b. Logical and non–logical action
c. Conspicuous consumption
d. Functions of conflict

List – II (Thinkers)
1. Lewis Coser
2. Thorstein Veblen
3. Vilfredo Pareto
4. Georg Simmel
5. Max Weber

Codes: (A) a–4, b–3, c–2, d–5  (B) a–1, b–4, c–2, d–3
(C) a–4, b–5, c–2, d–7  (D) a–5, b–3, c–2, d–1

77. The concept of `Embourgeoisement of worker` refers to:

(A) Capitalists being replaced by salaried management professionals with official authority.

(B) Affluent working class adopting middle class values and ways of life.

(C) De–skilling of white–collar occupations by introduction of new technologies in their work place.

(D) Fragmentation of class structure.

78. Who among the following made a distinction between `actual structure` and `structural form`?

(A) Robert Lowie  (B) E.R. Radcliffe Brown

Codes: (A)  (B)
79. Experimental research is based on the law of:
(A) Single variable
(B) Replication
(C) Occupation
(D) Nature of the subject under study

80. Match the books in List – I with the authors in List – II and choose the correct answer from the codes given below:
List – I (Books)
a. Hindu Jajmani System
b. Caste, Class and Power
c. Modernisation of Indian Tradition
d. When a Great Tradition Modernizes

List – II (Authors)
1. Andre Beteille
2. Milton Singer
3. Yogendra Singh
4. William H. Wiser
5. McKim Marriott

Codes: / ষষ্ঠি:
(A) a–3, b–2, c–4, d–5
(B) a–4, b–3, c–2, d–1
(C) a–4, b–1, c–3, d–2
(D) a–5, b–3, c–2, d–4

81. Who among the following proposed the theory of Cultural Relativism?
(A) Ruth Benedict
(B) Lewis H. Morgan
(C) Franz Boas
(D) Alfred L. Kroeber

82. Which among the following aboriginal communities did Emile Durkheim base his study of religion and totemism on?
(A) Ubuntu
(B) Arunta
(C) Alura
(D) Maya
83. Who said, "Equality may be a fiction, but one must accept it as a governing principle"?

- Who said, "Equality may be a fiction, but one must accept it as a governing principle"?
  
  (A) B.R. Ambedkar/
  
  (B) E.V. Ramaswamy Naicker/
  
  (C) Jyotiba Phule/
  
  (D) Narayana Guru/

84. Which of the following is an example of `Sororate`?

- Which of the following is an example of `Sororate`?
  
  (A) Marrying the sister of the deceased wife/  
  
  (B) Marrying the brother’s wife/  
  
  (C) Marrying the sister’s daughter/  
  
  (D) Marrying the maternal uncle’s daughter/

85. A research perspective that focuses on social interactions and their underlying meanings is known as:

- A research perspective that focuses on social interactions and their underlying meanings is known as:
  
  (A) Quantitative research/  
  
  (B) Experimental research/  
  
  (C) Qualitative research/  
  
  (D) Co–relational research/

86. The concepts of `universalisation` and `parochialisation` are associated with:

- The concepts of `universalisation` and `parochialisation` are associated with:
  
  (A) Robert Redfield/  
  
  (B) McKim Marriott/  
  
  (C) Robert R. Marret/  
  
  (D) Meyer Fortes/

87. The population pyramid deals with:

- The population pyramid deals with:
  
  (A) Age and sex structure/  
  
  (B) Age and labour force structure/  
  
  (C) Age and literacy structure/  
  
  (D) Age and marriage structure/

88. Match the authors in List – I with their books in List – II and choose the right answer from the codes given below:

- Match the authors in List – I with their books in List – II and choose the right answer from the codes given below:
  
  List – I (Authors)
  
  a. Mary Wollstoncraft
  
  List – II (Books)
  
  (B) Experimental research/  
  
  (C) Qualitative research/  
  
  (D) Co–relational research/
b. Betty Friedan
c. Juliet Mitchell
d. Kate Millet

List – II (Books)
1. Sexual Politics
2. Strangers to Ourselves
3. The Feminine Mystique
4. Womans Estate
5. A Vindication of the Rights of Women

Codes: /
(A) a–4, b–3, c–2, d–5
(B) a–5, b–3, c–4, d–1
(C) a–4, b–2, c–3, d–5
(D) a–3, b–5, c–1, d–2

89. Santhanam Committee was instituted to suggest measures towards setting up of:
(A) Watershed Development Committees/ ಜಲ್ಲಿಧ್ರುದ್ಯ ಮತ್ತು ಭಿಟ್ಟಿಹಣ
(B) National Health Policy/ ಪರಿಶ್ರಮ ಮತ್ತು ಮಿನಸ್"

90. According to Georg Simmel, _______ is the criterion for classifying social groups.
(A) Nature of membership/ ವಿಮಾಲತೆಯನ ವಿಮಾಲತೆ
(B) Size/ ರೆಳಗೆ
(C) Sociation/ ಸಹಭಜಿಗೆ
(D) Nature of contact/ ವಿಭಿನ್ನ ಚಿಕ್ಕಬದಿಹ

91. ‘Nine year old children are taller than seven year old ones.” This is an example of:
(A) Vertical studies/ ವಿಧಾನುತ್ತರ ವಿದ್ಧಕಾಲ
(B) Cross sectional studies/ ವಿಷ್ಣಕಾಲ ವಿದ್ಧಕಾಲ
(C) Experimental studies/ ವಿಶ್ಲೇಷಣಾಮಾಡಿಸುಳ್ಳ ವಿದ್ಧಕಾಲ
(D) Case studies/ ವಿಷ್ಣಕಾಲ ವಿದ್ವಾಳ

92. Which one of the following characteristics is NOT a part of S.C. Dube`s classification of Indian tribes?
(A) Seclusion/ ವಿಭಿನ್ನುಗಳು
93. Given below are two statements, one labelled as Assertion (A) and the other labelled as Reason (R).

**Assertion (A)**: Urban dwellers fulfil their needs through secondary groups most of the time.

**Reason (R)**: Primary groups have ceased to exist in modern urban societies.

In the context of the above two statements mark the correct answer by using the codes given below:

- **(A)**: Both (A) and (R) are true and (R) is the correct explanation for (A).
- **(B)**: Both (A) and (R) are true but (R) is not the correct explanation for (A).
- **(C)**: (A) is true but (R) is false.
- **(D)**: (A) is false but (R) is true.

Codes: / 94. Which of the following is the best method for conducting ethnographic research?

- **(A)**: Structured interview
- **(B)**: Questionnaire
- **(C)**: Participant observation
- **(D)**: Content analysis

95. In which district of India was the National Rural Employment Guarantee Scheme first implemented?

- **(A)**: Ariyalur
- **(B)**: Alwar
- **(C)**: Anantapur
- **(D)**: Ashoknagar

**Directions:**
Read the following passage carefully and answer the following five questions:

It is often argued that the best solution is to leave the management of environmental resources to 'local communities'. There are, indeed, many situations where this would be the right thing to do, and there are also plenty of examples of earlier success based on this approach. But this does not imply that community management is invariably an effective general formula for environmental protection. How environmental concerns would play themselves out in, say, a village community must depend to a considerable extent on the local social structure, the distribution of power, cultural norms and
related factors. Most environmental resources involve public interests that extend well beyond local communities, and may take the concerns beyond the immediate domain of local decision making. There is little evidence to support the belief that environmental resources would be automatically managed in an efficient and equitable manner if only they were "left to local communities", irrespective of the social context.

A particularly important contextual feature is the extent of antecedent social inequalities. It has been observed, for instance, that where the social structure is relatively egalitarian, traditional institutions for co-operative environmental protection are themselves comparatively equitable. In highly unequal social settings, by contrast, these institutions tend to be manipulated by privileged groups. These examples are also important pointers to the general role of social equality in facilitating co-operative action. Indeed, co-operative arrangements often break down when they fail to meet basic standards of equity and fairness.

Involvement of local communities in environmental management is the best example of:

96. Involvement of local communities in environmental management is the best example of:

(A) Co-management/ ಸಹೋದಯಾನವತ ನಿಳಾತ್ವ
(B) Unitary management/ ಏಕದಯಾನವತ ನಿಳಾತ್ವ
(C) Dual-management/ ದೌರಿದಯಾನವತ ನಿಳಾತ್ವ
97. Community management of environmental resources can succeed only if there is:

(A) Conflict/

(B) Compromise/

(C) Co–operation/

(D) Co–ercion/

98. Is co–management of environmental issues a suitable means of preventing environmental destruction?

(A) The only suitable option/

(B) Most suitable option/

(C) State management is the best option/

(D) Not a suitable option at all/

99. Which of the following factors affect environmental concerns in a given social context?

Choose the correct answer from the codes given below:

1. Cultural values
2. Social structure
3. Power relations
4. Absence of a formal regulatory mechanism

(A) 1, 2, and 3/1, 2

(B) 2 and 3/2

(C) 1 and 4/1

(D) 1 and 2/1

100. Which of the following is NOT true of effective environmental management?

(A) Social context is a key factor in environmental management./

(B) Power relations prevalent within a community do not affect the functioning of environment protection institutions./

(C) The spirit of co–operation is crucial for effective environmental management./

(D) Traditional institutions tend to perform better when the environmental management system is non–hierarchical./

(D) Self–management/ ಸ್ವ–ವೈವಿಧ್ಯ
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<th>ಹೆಣೆಜುಕು ವಿಧಾನ</th>
<th>ಎಣೆಲೆಯಿತ್ತು</th>
<th>ಪ್ರವೇಶ ಪತ್ರ ಅಂತರ ವಿತರಣ ತಾರು</th>
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1. ನಾಮಕರಣದ ಕಾಲದ ಮೇಲೆ 0.00. ಎಣೆಲೆ ಕಂದಿಸಿದರೆ, ತಾರು ಸಂಖ್ಯೆಯ ಮೇಲಿ, ಕೊನೆಯಿಂದ ಸೆಳೆದು ಎಣೆಲೆಯಿತ್ತು ಕಾಲದ ಸಂಖ್ಯೆಯ ಮೇಲಿ ಮತ್ತು ಮೇಲೆ ಸಲ್ಲಿಸಲು ವಿವಿಧ ಪ್ರಮಾಣಗಳ ಮೇಲೆ ಮಾತ್ಯಿಗೆ ಪ್ರವಹಿಸಿದ್ದು. 
2. ನಾಮಕರಣದ ಕಾಲದ ಮೇಲೆ 0.00. ಎಣೆಲೆ ಕಂದಿಸಿದರೆ, ತಾರು ಸಂಖ್ಯೆಯ ಮೇಲಿ, ಕೊನೆಯಿಂದ ಸೆಳೆದು ಎಣೆಲೆಯಿತ್ತು ಕಾಲದ ಸಂಖ್ಯೆಯ ಮೇಲಿ ಮತ್ತು ಮೇಲೆ ಸಲ್ಲಿಸಲು ವಿವಿಧ ಪ್ರಮಾಣಗಳ ಮೇಲೆ ಮಾತ್ಯಿಗೆ ಪ್ರವಹಿಸಿದ್ದು. 
3. ಎಣೆಲೆಯಿತ್ತ ಕಾಲದ ಮೇಲೆ 0.00. ಎಣೆಲೆ ಕಂದಿಸಿದರೆ, ತಾರು ಸಂಖ್ಯೆಯ ಮೇಲಿ, ಕೊನೆಯಿಂದ ಸೆಳೆದು ಎಣೆಲೆಯಿತ್ತು ಕಾಲದ ಸಂಖ್ಯೆಯ ಮೇಲಿ ಮತ್ತು ಮೇಲೆ ಸಲ್ಲಿಸಲು ವಿವಿಧ ಪ್ರಮಾಣಗಳ ಮೇಲೆ ಮಾತ್ಯಿಗೆ ಪ್ರವಹಿಸಿದ್ದು. 
4. ಪ್ರವೇಶ ಪತ್ರ ವಿದ್ಯಾರ್ಥಿಗಳ ಭಾಗದಲ್ಲಿ ಎಣೆಲೆ ಕಂದಿಸಿದರೆ, ತಾರು 22.00 ನೇರಿ. 26 ಸಮಯ ಮೇಲೆ 1.55 ಸಮಯ ಭಾಗ ಪ್ರವಹಿಸಿದ್ದು.
5. ಎಣೆಲೆ ಕಂದಿಸಿದರೆ, ತಾರು ಸಂಖ್ಯೆಯ ಮೇಲಿ, ಸಂಖ್ಯೆಯ ಮೇಲಿ ಸಲ್ಲಿಸಲು ವಿವಿಧ ಪ್ರಮಾಣಗಳ ಮೇಲೆ ಮಾತ್ಯಿಗೆ ಪ್ರವಹಿಸಿದ್ದು.
6. ಎಣೆಲೆ ಕಂದಿಸಿದರೆ, ತಾರು ಸಂಖ್ಯೆಯ ಮೇಲಿ, ಸಂಖ್ಯೆಯ ಮೇಲಿ ಸಲ್ಲಿಸಲು ವಿವಿಧ ಪ್ರಮಾಣಗಳ ಮೇಲೆ ಮಾತ್ಯಿಗೆ ಪ್ರವಹಿಸಿದ್ದು.

**ಅಂಕಿಗಳಿಗೆ ತಿಳಿಯಬೇಕಾಹಿತವಾಗಿರುವ ವಿಧಾನ**

1. ಎಣೆಲೆ ಕಂದಿಸಿದರೆ, ತಾರು 100 ಎಣೆಲೆಯಿತ್ತು. ಎಣೆಲೆ ಕಂದಿಸಿದರೆ, ತಾರು 100 ಎಣೆಲೆಯಿತ್ತು. 
2. ಎಣೆಲೆಯಿತ್ತ ಕಾಲದ ಮೇಲೆ 2.00 ನೇರಿ. 2.00 ಸಮಯ ಎಣೆಲೆ ಎಣೆಲೆಯಿತ್ತು ಸಸ್ತಿಯ ಕಾಲದ ಮೇಲೆ 2.00 ಸಮಯ ಎಣೆಲೆಯಿತ್ತು ಎಣೆಲೆಯಿತ್ತು ಎಣೆಲೆಯಿತ್ತು ಎಣೆಲೆಯಿತ್ತು ಎಣೆಲೆಯಿತ್ತು ಎಣೆಲೆಯಿತ್ತು.
3. ಎಣೆಲೆಯಿತ್ತ ಕಾಲದ ಮೇಲೆ 180 ಎಣೆಲೆಯಿತ್ತು. 
4. ಎಣೆಲೆಯಿತ್ತ ಕಾಲದ ಮೇಲೆ 180 ಎಣೆಲೆಯಿತ್ತು. 
5. ಎಣೆಲೆಯಿತ್ತ ಕಾಲದ ಮೇಲೆ 180 ಎಣೆಲೆಯಿತ್ತು. 
6. ಎಣೆಲೆಯಿತ್ತ ಕಾಲದ ಮೇಲೆ 180 ಎಣೆಲೆಯಿತ್ತು. 
7. ಎಣೆಲೆಯಿತ್ತ ಕಾಲದ ಮೇಲೆ 180 ಎಣೆಲೆಯಿತ್ತು. 
8. ಎಣೆಲೆಯಿತ್ತ ಕಾಲದ ಮೇಲೆ 180 ಎಣೆಲೆಯಿತ್ತು. 
9. ಎಣೆಲೆಯಿತ್ತ ಕಾಲದ ಮೇಲೆ 180 ಎಣೆಲೆಯಿತ್ತು.
10. ಅರ್ಥ ಸಂಪ್ರದಾಯ ಗುರುತಿಸಿದ್ದಾಗೂ ವಿಜ್ಞಾನವೇ ಪಾಲಲು ಮತ್ತು ಪಾಲು ಅಭಿಪ್ರಾಯವನ್ನು ಅಭಿಪ್ರಾಯವಾಗಿ ಮೂರು ವರ್ಣಗಳು ಸೇರಿ ಪ್ರವೇಶ ಮಾಡುವ ಹೊರಗಿಡುವುದು ಸಾಮರ್ಥ್ಯವೇ ಪ್ರಾರಂಭಗೊಂಡಿತು.